



**Dale Hansen's  
Buick/GMC Scholar  
Athlete of the Week  
Application**



School Name: \_\_\_\_\_ School Phone Number: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Coach's Name: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Circle: Male / Female

Student's Home Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Student's Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_ Parent's Email: \_\_\_\_\_

Parent's Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Date and year of Graduation: \_\_\_\_\_ Grade Level: \_\_\_\_\_ GPA: \_\_\_\_\_ Scale: \_\_\_\_\_

Rank in Class: \_\_\_\_\_ Number of Students in Class: \_\_\_\_\_

*\*\*Please be as detailed as possible and feel free to attach additional pages if more room is needed.*

*\*\*\*Qualified applicants should be in the top 20% of their class and graduate in May/ June 2017 & 2018.*

**Athletic Accomplishments**

Varsity Sports played: \_\_\_\_\_

Individual honors (captain, all-district, etc...): \_\_\_\_\_

\_\_\_\_\_

Awards (Athlete of the Year, MVP, scholarships, etc...): \_\_\_\_\_

\_\_\_\_\_

Team honors (state champs, district champs, etc...): \_\_\_\_\_

\_\_\_\_\_

Club team (team name, honors, etc...): \_\_\_\_\_

\_\_\_\_\_

## School Involvement

Clubs (Student Council, NHS, etc...): \_\_\_\_\_

\_\_\_\_\_

Leadership Roles (officer, coordinator, etc...): \_\_\_\_\_

\_\_\_\_\_

Honors/Awards (raised \$, member of the month, etc...): \_\_\_\_\_

## Academic Achievement

Honors/Awards (SAT, academic awards, etc...): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Community Involvement

Organizations (church, hospital volunteer, etc...): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors/Awards/Recognition: \_\_\_\_\_

\_\_\_\_\_

## Future Plans

College/University: \_\_\_\_\_ City/State: \_\_\_\_\_

Major(s): \_\_\_\_\_

Minor(s): \_\_\_\_\_

Scholarships Awarded: \_\_\_\_\_

\_\_\_\_\_

## Submission Information

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Athletic Director E-mail: \_\_\_\_\_

Guidance Counselor E-mail: \_\_\_\_\_

## Return form to:

**Buick/GMC Scholar Athlete Program**  
C/O WFAA-TV  
Attention: Aubry Boate  
606 Young Street  
Dallas, TX 75202

**OR Fax form to:** Aubry Boate  
Buick/GMC Scholar Athlete Program  
214.977.6560